Serial No.



RGPPL Site, At Ranvi, Post RGPPL Anjanvel, Tal-Guhagar,
Dist-Ratnagiri Maharashtra-415634
E-mail: bbpsrg@balbharati.org
Website: www.bbpsratnagiri.balbharati.org

APPLICATION FORM

	FOR ADMISSION TO CLASS	
	Session 2025-26	
Ins	tructions:	
i) ii) iii) iv) v)	All entries must be written in BLOCK LETTERS in English. Leave one square blank between words. Incomplete or incorrect application is liable to be rejected. In case space for any information is inadequate, use abbreviations. Tick within box where appropriate, as	Affix recent passport size photograph
1.	Name of the student Surname / Last Name First Name Middle Name	
2.	A. Date of Birth Day B. Place of Birth Year	
3.	Age as on 01.04.20 Years Months	
4.	Gen SC ST OBC OTHER Category	
5.	Sex : Male (M), Female (F) M F	
6.	Blood Group	
7.	Mother Tongue	
8.	Aadhar Card No. of the Child	

9.	Official Address (Do not repeat name) Father's	
	Official Address Mother's	Pin:
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
10.	Residential Address	Pin :
11.	Permanent Address	Pin:
12.	Name & Address of the local Guardian	Pin:
	Residence Tel. No. Father's Mb. No.	Mother's Mb. No.
		Guardian's Mb. No.
12.1	Distance from residence to School	
	Parental information	Km Mtrs.
12.2	FATHER Name	MOTHER Name
12.3	E-mail ID :	E-mail ID :
12.4	Age	Age
12.5	Last School attended	Last School attended
12.6	Educational Qualification	Educational Qualification
12.7	Name of College/University attended	Name of College/University attended
12.8	Profession/Occupation SERVICE	Profession/Occupation SERVICE
	Pvt. Govt. Gazetted	Pvt. Govt. Gazetted
	Yes No	Yes No

	Designation	Designation
	Name of Organisation / Deptt.	Name of Organisation / Deptt.
	BUSINESS (Type & Position)	BUSINESS (Type & Position)
	SELF-EMPLOYED (Nature)	SELF-EMPLOYED (Nature)
	ANNUAL INCOME	ANNUAL INCOME
13.	Nationality	Nationality
14.	Number of real brothers/sisters (Not cousins) of the c	hild
S.No	o. Name Age	Class School / College / Service
1.		
2.		
15.	Do you own a house or are you in a rented house?	
	Own Rented	
16.	Are you in a joint family ? If yes, tick box or mention r	number as appropriate
	Grandmother Grandfather Uncle(s) Aur	nt(s) Cousin(s)
17.	In case both parents are working, who looks after the	
17.	in case both parents are working, who looks after the	Third at notine till the mother of lattier comes back?
	Servant Other Family Members Crech	ne
18.	Is your child an	
	Introvert Extrovert Ambiv	ert
19.	What kind of toys does your ward like to play with?	
20.1	What kind of games does your ward like to play?	
20.1	What third of games does your ward like to play !	

1.5						
20.2	Does he / she play alone or with friends?					
	Alone With friends					
21.1	Is your child afraid of a situation such as:					
	a) Sleeping alone					
	Yes No					
	b) Darkness					
	Yes					
	c) Any animal					
	Yes No					
21.2	Is he/she gripped with fright easily					
	Yes No					
04.0	Use he /she a much lam of hadrustting					
21.3	Has he/she a problem of bedwetting Yes No					
22.1						
landia i	Yes No					
22.2	Name illness(es) or disease(s), if any, for which he / she requires prolonged treatment					
Boothus # Bo						
a)	Certified that the date of birth as given above is correct to the best of my knowledge. Attested photocopy of Municipal Birth Certificate/Transfer Certificate of a recognised School and of					
le\	Ration Card or other valid documentary proof of residence is attached.					
b)	I agree to abide by the rules and regulations of the School. I understand that the information given above if found incorrect at any stage subsequently would					
c)	automatically lead to cancellation of Admission.					
	Date Month Year					
	Signature of the Parent/Guardian					
	Application is no guarantee for admission					
		_				
	For official use only					
	Certified that I have checked the application form and the relevant papers are found in order					
		1				
	Admission Incharge					
	Admitted to Class Section Section					
	Admitted to Class Section Principal					
		_				
	Fee Deposit Receipt No.					
	Day Month Year					
	Accounts Clerk					
BRANCHE CONTROL CONTROL CONTROL	Admission No.					
,	Office Assistant					