

BASIC DETAILS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 26/09/2022

SCHOOL NAME	BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR	SCHOOL CODE	30105
ADDRESS	BAL BHARATI PUBLIC SCHOOL, RGPL, POST ANJANWEL, TALUK-GUHAGAR	AFFILIATION CODE	1130158
PRINCIPAL	MR SURAJIT CHATTERJEE	PRINCIPAL'S CONTACT NUMBER	8287641492
PRINCIPAL'S EMAIL ID	jit004in1@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/12/2036
SCHOOL'S CONTACT NUMBER	2359-241119	SCHOOL'S EMAIL ID	bbpsrg@balbharati.org
SCHOOL'S WEBSITE	https://bbpsratnagiri.balbharati.org	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	RGPPL ANJANWEL POST OFFICE	YEAR OF ESTABLISHMENT	2006
AFFILIATION VALIDITY	2018 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CHILD EDUCATION SOCIETY	REGISTRATION DATE	05/09/1944
SOCIETY REGISTRATION NUMBER	227	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CENTRAL BOARD OF SECONDARY EDUCATION	NOC ISSUING DATE	06/02/2020
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/30105.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/30105.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	822452

FACULTY DETAILS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 25/09/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	20	NUMBER OF PGTs	0
NUMBER OF TGTs	8	NUMBER OF PRTs	9
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	21	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	995
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 24/09/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	45	42
2	1	45	39
3	1	45	44
4	1	45	42
5	1	45	41
6	1	45	42
7	1	45	33
8	1	45	37
9	1	45	29
10	1	45	35
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 26/09/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 122---SANSKRIT 087---SOCIAL SCIENCE 009---MARATHI 041---MATHEMATICS 086---SCIENCE 184---ENGLISH LANG & LIT.	041---MATHEMATICS 044---BIOLOGY 048---PHYSICAL EDUCATION 042---PHYSICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW)

INFRASTRUCTURE DETAILS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	22258	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	23210	TOTAL NUMBER OF ROOMS	24
TOTAL NUMBER OF SMALL-SIZED ROOMS	7	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
TOTAL NUMBER OF LARGE-SIZED ROOMS	13	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	2
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	13
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	28	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/30105.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5055	PERIODICALS IN THE SCHOOL LIBRARY	0
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	325
LIBRARY RESOURCES	275	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1296	COMPUTER LAB SIZE (IN SQ. METERS)	102.5
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	600	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	1
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	2
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NOT APPLICABLE
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	6	HOW MANY ROOMS GREATER THAN 500 SQ FT	17

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA CHIPLUN	DISTANCE OF BANK FROM SCHOOL IN KM	60
NEAREST BUS STATION	GUHAGAR BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	12
NEAREST RAILWAY STATION	CHIPLUN RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	65
NEAREST AIRPORT	CHHATRAPATI SHIVAJI TERMINAL MUMBAI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	350
NEAREST HOSPITAL	LIFE CARE HOSPITAL CHIPLUN	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	60
NEAREST POLICE STATION	GUHAGAR POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	12
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/10/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 26/09/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Meenu Goswami	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Bal Bharati Public School, Parwana Road, Pitampura, New Delhi 110034
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01127028700	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01127028600
SECRETARY NAME	REKHA SHARMA	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 21/09/2022

URL OF SCHOOL WEBSITE	http://bbpsratnagiri.balbharati.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 26/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96.87	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SURAJIT CHATTERJEE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8287641492	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bbpsrg@balbharati.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SURAJIT CHATTERJEE	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8287641492
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bbpsrg@balbharati.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NAVNEET FULZELE
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8805859855	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bbpsrg@balbharati.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	3	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	4
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	7	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PU/KOL/0103286
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/30105.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/30105.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/30105.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/30105.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Learning through technology integrated classrooms, Fruit Break, No junk food, Low Bag weight, and Physical fitness, Activities through team work, Equal importance to academics, sports, music dance and art.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	18

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	18		

FEE STRUCTURE OF SCHOOL

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1800	3460	0	1000
MIDDLE	1800	2630	0	1000
SECONDARY	1800	3225	0	1000
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO

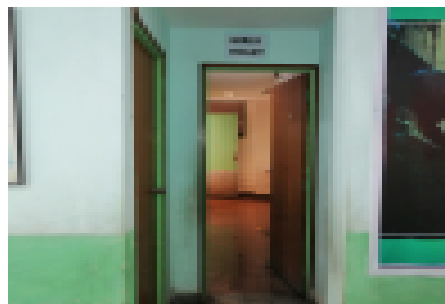
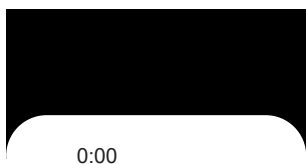


LIBRARY PHOTO



BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO**TOILET PHOTO****VIDEO****ADDITIONAL INFORMATION**

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 26/09/2022

U-DISE CODE	27320301003	MUNICIPALITY	
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ANJANWEL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ANJANWEL	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	ANJANWEL	IS THIS A RESIDENTIAL SCHOOL	NO
PIN CODE	415634	TYPE OF RESIDENTIAL SCHOOL	
CLUSTER RESOURCE CENTER NAME	ANJANWEL	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL/TALUKA NAME	GUHAGAR	TYPE OF RELIGIOUS MINORITY SCHOOL	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GUHAGAR	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	4
ASSEMBLY CONSTITUENCY	GUHAGAR	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
		NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	4

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	218	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	20	BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	20	IFSC CODE	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	20	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH,MARATHI	WHETHER TLE RECEIVED FOR EACH GRADE?	YES
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
		ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx? FileName=smdc/1130158.pdf)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7		

PHYSICAL FACILITIES AND EQUIPMENTS

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

NUMBER OF CLASSROOMS BY CONDITION		IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
15	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	NUMBER OF AVAILABLE PRINTERS	5
		SPEED OF AVAILABLE PRINTERS	20-40 PPM

5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 21/09/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 21/09/2022

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30105--BAL BHARATI PUB SCH GUHAGAR DISTT. RATNAGIRI MR

Dated : 21/09/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					

STATE DEFINED INCENTIVES					
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FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			