



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	BAL BHARATI PUBLIC SCHOOL RATNAGIRI
2.	AFFILIATION NO. (IF APPLICABLE)	1130158
3.	SCHOOL CODE (IF APPLICABLE)	30105
4.	COMPLETE ADDRESS WITH PIN CODE	RGPPPL SITE, AT POST - ANJANVE, TALUKA- GUHAGAR, DISTT. RATNAGIRI PIN CODE – 415634. (MH)
5.	PRINCIPAL NAME & QUALIFICATION	SURAJIT CHATTERJEE (B.E., B.Ed.)
6.	SCHOOL EMAIL IDS	<a href="mailto:bbpsratnagiri@gmail.com">bbpsratnagiri@gmail.com</a> <a href="mailto:bbpsrg@balbharati.org">bbpsrg@balbharati.org</a>
7.	CONTACT DETAILS (LANDLINE /MOBILE)	02359-241119/ 8999393263

#### B: DOCUMENTS AND INFORMATION:

SL. NO.	INFORMATION	DETAILS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY.	<a href="#">To view click here</a>
2.	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE.	<a href="#">To view click here</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. /UT.	<a href="#">To view click here</a>
4.	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009 AND IT'S RENEWAL IF APPLICABLE.	<a href="#">To view click here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	<a href="#">To view click here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<a href="#">To view click here</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL.	<a href="#">To view click here</a>
8.	COPIES OF THE VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">To view click here</a>



**NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY/PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

SL. NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">To view click here</a>
2.	ANNUAL ACADEMIC CALENDER.	<a href="#">To view click here</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC).	<a href="#">To view click here</a>
4.	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS.	<a href="#">To view click here</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	<a href="#">To view click here</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	32	31	96.87	One Student got compartment in Mathematics & cleared the exam in the compartment exam held in 2022.
2	2020-2021	38	38	100%	
3	2019-2020	54	54	100%	

### D: STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	19
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHERS	0

## E: SCHOOL INFRASTRUCTURE:

SL.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>22258 Sq. Mtr.</b>
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR)	<b>13</b>
3.	NO. AND SIZE OF LABORTORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>02</b>
4.	INTERNATE FACILITY (Y/N)	<b>Yes</b>
5.	NO. OF GIRLS TOILETS	<b>3</b>
6.	NO. OF BOYS TOILETS	<b>3</b>
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>