

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BAL BHARATI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130158 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30105 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RGPPL, POST ANJANWEL, TALUK, GUHAGAR, DISTT RATNAGIRI, RATNAGIRI , MAHARASHTRA - 415703 |
| 5 | PRINCIPAL NAME | SURAJIT CHATTERJEE |
| 6 | PRINCIPAL QUALIFICATION | BE , BED |
| 7 | SCHOOL EMAIL ID | bbpsrg@balbharati.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 02359241119 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2021/06/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/Registration-society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/State-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/RTE-NOC.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/Structural-Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/Fire-Safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/State-NOC.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/Health-Safety.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/05/Circular-4.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/CALENDER-2022.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/MCM-List.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/08/PTA-LIST-2022.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bbpsratnagiri.balbharati.org/wp-content/uploads/2022/09/5-YRS-COMPARATIVE-CLASS-10.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | SURAJIT CHATTERJEE |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2022 | 32 | 31 | 96.87 | one student got compartment in Mathematics and cleared the exam in the compartment exam held in 23.08.2022. |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2022 | 0 | 0 | 0 | Not applicable |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22258 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 13 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Zaq-R7vRiRQ |